



**NEW MEXICO MUNICIPAL  
ENVIRONMENTAL QUALITY ASSOCIATION**  
*Subsection of the New Mexico Municipal League*

**INDIVIDUAL MEMBERSHIP APPLICATION**

*Please Print*

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Street/City/Zip

Billing Address: \_\_\_\_\_

Street/City/Zip

Telephone #: \_\_\_\_\_ Fax #: \_\_\_\_\_

Email: \_\_\_\_\_ Cell #: \_\_\_\_\_

Employer's Name: \_\_\_\_\_

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

- ANNUAL DUES:**
- \$100.00 - Full Membership (Municipal)
  - \$100.00 - Associate Membership (Non-Municipal)

***2023-2024 Membership is effective from July 1<sup>st</sup> – June 30<sup>th</sup> upon receipt of payment.***

*If you must reference a purchase order please indicate PO# \_\_\_\_\_ for billing purposes.*

***Complete this form and mail to:***

Membership  
New Mexico Municipal League  
P.O. Box 846  
Santa Fe, NM 87504-0846  
[membership@nmml.org](mailto:membership@nmml.org)